**TOWN OF WHITEHALL**

**P.O. BOX 529**

**WHITEHALL, MT 59759**

**March 14th, 2024 (Posted)**

PUBLIC HEARING NOTICE 6:30pm

Public Hearing regarding HB355 State Local Infrastructure Partnership Act which allocates grant funds to the town.

There will be a regular council meeting of the Whitehall Town Council on **Monday, March 18th, 2024, at 7:00 PM.** The meeting will be held in the Town Hall Council Chambers at 207 East Legion Ave.

The agenda is as follows:

**AGENDA**

1. **CALL TO ORDER**
2. **INTRODUCTIONS**
3. **PLEDGE OF ALLEGIANCE**
4. **PUBLIC COMMENT ON AGENDA ITEMS**
5. **AGENDA APPROVAL**
6. **APPROVAL OF MINUTES**
7. **PRESENTATIONS** 
   1. Becky Beard Presentation – Candidate for MT Senate District 38
   2. Dan Hagerty – 988 Mental Crisis Hotline
8. **REPORTS |** PLEASE KEEP REPORTS WITHIN A 3 TO 5-MINUTE SYNOPSIS
9. Mayor’s Report and Public Service Announcements
10. Officer’s Reports
    1. Attorney
    2. Clerk / Treasurer
    3. Public Works
    4. Fire Chief
    5. Sheriff
    6. County Commissioner
11. Committee/Board Reports
    1. Planning Board
    2. Sewer, Water, and Garbage
    3. Streets, Alleys, and Sidewalks
    4. Parks, Trees, and Cemetery
    5. Pool Board
    6. Rec Complex
    7. Whitehall Tax Incremental Finance District
12. **CONSENT AGENDA**

**Water, Sewer, Garbage Adjustments**

Larry Boggess – Leak – Credit account $354.12

Baycroft Prop. – Leak- Credit account $112.04

Ron Hunt – Meter Problem – Credit account $191.19

**Planning Board**

Sacry – Survey Property Adjustment – Recommending approval

Latta – Greenhouse application – Recommending approval

Ledgerwood – Fence application – Recommending approval

Giono – Storage container application – Recommendation denial

Tavener – Fence application – Recommending denial

**Business Licenses**

Family Dollar

Thresher Innovations

Evology Healing

Visionary Communications

1. **UNFINISHED BUSINESS**
   1. Council discussion and determination on Visionary Broadband franchise agreement.
   2. Council discussion and determination on Infant at Work Policy
2. **NEW BUSINESS**
   1. Council discussion and determination of Millings Project
   2. Council discussion and determination of prioritizing ordinances to be updated.
   3. Council discussion and determination of scheduling the April budget workshops for FY 2024-2025.
3. **PUBLIC COMMENT**

Nothing is debated or voted on during public comment. This is where the public gets the opportunity to talk about anything that is **NOT** on the agenda.

1. **UNSCHEDULED MATTERS**
2. **BILL/CLAIM APPROVAL LIST TO BE SIGNED BY ALL COUNCIL MEMBERS**
3. **ADJOURNMENT**

**Next Regular Council Meeting, Monday, April 15th at 7:00 p.m.**